



Licensing Committee

Date: MONDAY, 28 APRIL 2014
Time: 1.45pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Marianne Fredericks (Chairman)	Sophie Fernandes
Edward Lord (Deputy Chairman)	Michael Hudson
Alex Bain-Stewart	Graham Packham
Deputy John Barker	Judith Pleasance
Jamie Ingham Clark	Chris Punter
Revd Dr Martin Dudley	Tom Sleigh
Peter Dunphy	James Tumbridge
Kevin Everett	

Enquiries: Rakesh Hira
tel. no.: 020 7332 1408
rakesh.hira@cityoflondon.gov.uk

Lunch will be served for Members in the Guildhall Club at 1pm

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 17 February 2014 (copy attached).

For Decision
(Pages 1 - 4)
4. **MINUTES OF LICENSING (HEARING) SUB COMMITTEES**

For Information

 - a) Feng Shui, 1A Pudding Lane, London, EC3R 8AB - 19 February 2014 (Pages 5 - 16)
5. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**

The Comptroller & City Solicitor to be heard.

For Information
6. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**

Report of the Director of Markets and Consumer Protection.

For Information
(Pages 17 - 28)
7. **LATE NIGHT LEVY CONSULTATION**

Report of the Director of Markets and Consumer Protection (To Follow).

For Decision
8. **DEPARTMENT OF MARKETS & CONSUMER PROTECTION BUSINESS PLAN 2014-2017**

Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 29 - 52)

9. **PORT HEALTH AND PUBLIC PROTECTION OUT OF HOURS NOISE SERVICE**

Report of the Director of Markets and Consumer Protection.

For Information
(Pages 53 - 60)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

13. **LICENSING AND NIGHT TIME ECONOMY UPDATE**

Report of the Commissioner of Police.

For Information
(Pages 61 - 70)

14. **NON PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**